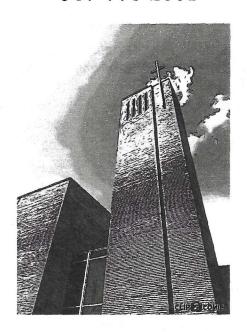
St. Paul's Ev. Lutheran Church & School

The Lutheran Church- Missouri Synod 110 -114 East 4th St. N **Truman, MN 56088** 507-776-2801



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Martin Luther High School martinlutherhs.com Sunday August 8, 2021

+Order of Service+

August 8, 2021

11th Sunday after Pentecost

Divine Service Setting One

LSB 151

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Opening Hymn: Come unto Me, Ye Weary LSB 684

Confession and Absolution LSB 151

Introit, Kyrie, and Hymn of Praise LSB 152 ff.

Collect of the Day LSB 156

Old Testament Reading 1 Kings 19:1-8

Epistle Ephesians 4:17-5:2

Holy Gospel John 6:35-51

Hymn of the Day: I Want to Walk as a Child of the Light LSB 411

Sermon

Creed

Prayers of the Church

Offertory

Communion Liturgy LSB 160

Distribution Hymns

Jesus Christ, Our Blessed Savior LSB 627

Lord Jesus, Think on Me LSB 610

Your Table I Approach LSB 628

Post-Communion Canticle LSB 164

Concluding Liturgy LSB 166

Closing Hymn: Lord, Keep Us Steadfast in Your Word LSB 655

August 8, 2021 Of Our Time: 79 Communion:

Giving: \$5,550.00 Bank Loan: \$0.00 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. (2) Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." (3) Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. (4) But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." (5) And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." (6) And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. (7) And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." (8) And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

Epistle Ephesians 4:17-5:2

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. (18) They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. (19) They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. (20) But that is not the way you learned Christ!— (21) assuming that you have heard about him and were taught in him, as the truth is in Jesus, (22) to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, (23) and to be renewed in the spirit of your minds, (24) and to put on the new self, created after the likeness of God in true righteousness and holiness. (25) Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. (26) Be angry and do not sin; do not let the sun go down on your anger, (27) and give no opportunity to the devil. (28) Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. (29) Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. (30) And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. (31) Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. (32) Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. (5:1) Therefore be imitators of God, as beloved children. (2) And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Gospel John 6:35-51

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. (36) But I said to you that you have seen me and yet do not believe. (37) All that the Father gives me will come to me, and whoever comes to me I will never cast out. (38) For I have come down from heaven, not to do my own will but the will of him who sent me. (39) And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. (40) For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." (41) So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." (42) They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" (43) Jesus answered them, "Do not grumble among yourselves. (44) No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. (45) It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— (46) not that anyone has seen the Father except he who is from God; he has seen the Father. (47) Truly, truly, I say to you, whoever believes has eternal life. (48) I am the bread of life. (49) Your fathers ate the manna in the wilderness, and they died. (50) This is the bread that comes down from heaven, so that one may eat of it and not die. (51) I am the living bread that came down.

THE RAINFOREST EXPLORES—Jesus Leads the Way! What a fantastic week at V.B.S.! There were 32 students throughout the week. We gathered \$83.14 for Missions: Collecting donations to send books to kids in Papua New Guinea! Thank you to: Our decorating crew: Bonnie and Skip Henton, Chris, Mallery, Mariah and Sierra Geistfeld, and Kathy Blank (Miss Fitzner's sister). Our site leaders and helpers: Chris Geistfeld (Music), Mariah Geistfeld (Storyteller), Kerrie and Beth Bennett (Snacks), Mallery (Crafts), and Sierra (Preschool) Geistfeld, Jade Kitzerow, Mary Bennett, Norah Chase, Jana Chase, and Mr. Miller. Thank you to Pastor Chase and Sierra Geistfeld (and Sidney the Sloth) for the amazing openings and closings! Thank you to Cindi Riewe and Art Dougherty for their help! Thank you for all the food and monetary gifts for snacks and supplies! Also thank you to Ruth Circle and Thrivent for helping fund this wonderful week!

In Christ, Miss C. Fitzner

Introit Ps. 34:8–10; antiphon: Ps. 145:16

You open | your hand;*
you satisfy the desire of every | living thing.
Oh, taste and see that the | LORD is good!*
Blessèd is the man who takes ref- | uge in him!
Oh, fear the LORD, | you his saints,*
for those who fear him | have no lack!
The young lions suffer want and | hunger;*
but those who seek the LORD lack | no good thing.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
You open | your hand;*
you satisfy the desire of every | living thing.

YOUR DAILY PRAYERS REMEMBER.

- + Cliff Dobie, Jim Hagedorn, Marlen Halverson, Neal Breitbarth, Gloria Drevlow, Doris Schwieger, Ursula Scott, Marsha Miller, Grace Ekstrom, Carol White, Emery Armbrust, Carol Ritz. Bea Schulz, Richard Gottschalk, Larye Anderson, Engel Dougherty, Shari Voit, -who face prolonged illnesses. May the Lord's grace be their strength in their weakness.
- + Our Shut-Ins: June Mausling, Dallas & Wendy Becker, Mary Breitbarth, Stephen Reckard. May the Lord comfort them in their old age.
- + Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed. May the Lord protect them as they serve us.
- **'ACRHIVE AUGUST' THE** life of a notorious saint shows how the grace of God makes the Church a sunny place for shady people. Next week listen to Dr. Oswald Hoffmann's message: "A Sunny Place for Shady People" (Ephesians 5:8) on WCCO (830): 6.05 AM, KSUM (1370): 11:00 AM, KJLY-FM (104.5): 6:00 PM &XM's Family Talk Radio 170 12:00 PM. Today's message: "Seeing The Savior Sore" (Ephesians 4:26).

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

Sun.,	Aug.	8	9:00	Divine Service & Holy Communion
			10:15	Adult Bible Study
Mon.,	Aug.	9	7:00	Trustees meet
Tues.,	Aug.	10	7:00	Board of Education meets
			7:30	Elders meet
Sun.,	Aug.	15	9:00	Divine Service & Holy Communion
				Adult Bible Study

Organists: 08/08 Heidi 08/15 Chris 08/22 Sylvia

distribution. Membership classes are offered.

Ushers: 08/08 Lonnie Smith, Elliot Belgard, Randy Miller, Gerald Urban, Elder on duty 08/15 Glenn Kubly, Ken Urban, Scott Halverson, Andrew Ritz, Elder on duty 08/22 Larry Hintz, Jeff Hoppe, Lowell Boesch, Jason Meinert, Elder on duty

<u>THE FAIR SIGN UP</u> sheet is on the desk in the narthex. School parents will also receive an email where they can sign up online. Everyone in the congregation is welcome to help.

MEL BREIBARTH IS in need of a refrigerator and chest type freezer for the Martin County Fair. If you could help him out, please call 236-2079.

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the